



www.frvmuskie.com

2016 Annual Awards Banquet and Fundraiser
Saturday, March 19, 2016
Doors Open at 5 PM
Chandler's Chop House
401 N Roselle Rd.
Schaumburg, Illinois

Early Registration Form

Bronze Package

Includes (1) one Adult Dinner Ticket and 10 \$1 raffle tickets @ \$40 x _____ = _____

Silver Package

Includes (1) one Adult Dinner Ticket and 35 \$1 raffle tickets @ \$50 x _____ = _____

Gold Package

Includes (1) one Adult Dinner Ticket and 100 \$1 raffle tickets @\$100 x _____ = _____

Children (under 12)

Includes (1) one Dinner Ticket @ \$20 x _____ = _____

Total _____

Tickets purchased at the door (if available) will be \$50 with no raffle tickets.

Payment may be made by Check payable to Fox River Valley Chapter of Muskies, Inc. or by credit card:

Card Number _____

Cardholder Name _____

Expiration Date _____ Security Code (3 or 4 digit #) _____

Tickets can also be purchased on the FRV website: www.FRV Muskies.com

Your Name _____ Phone # _____

Address _____ City _____ Zip Code _____

Do you need a full Table? Yes _____ No _____

Due to the sold out nature of this event, there will be assigned seating in 2016. Tables will be assigned on a first come/first serve basis. In order to reserve a full table, payment must be received in full No Later than February 28, 2016. Please list the names of your party on the back of this form along with the ticket package selected. If you have a group, but not a full table, please list the attendees on the back. We will do our best to seat you together. If payment is not received by February 28th, the seats will not be held.

Forms can be mailed to Steve Kroll, President at 5406 W Wilson Avenue, Chicago, Illinois 60630

**Questions? (773) 282-8749 or Stevekrollcpa@sbcglobal.net
5406 W Wilson Avenue, Chicago, Illinois 60630**

**Fox River Valley Chapter of Muskies, Inc. Awards and Fundraising Banquet
2016 Attendee List**

| | Name | Address | Ticket Package |
|----|-------------|----------------|-----------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

Contact Person:

Phone Number:

Email Address:

Maximum of 10 people Per Table